



Town of South Kingstown

Waterfront Advisory Commission

Regular Session Meeting Agenda
Thursday, September 3, 2026 at 7:00 PM
The Neighborhood Guild
325 Columbia St., Peace Dale, RI
www.southkingstownri.gov

Michael Sherry, Chairman
Connor Duckworth
Samuel Grimley
Barry Gross
Sara Mariani
Nathaniel Merrill
Joseph Nuzzolillo

A. Call to Order & Roll Call

B. Approval of Minutes:

August 6, 2026

C. Correspondence & Public Comment:

1. Narragansett Harbor Commission Agenda / Minutes
2. Potential Salt Marsh Restoration Project at RIDEM Succotash Marsh Management Area

D. Old Business:

1. Harbor Management Plan Update

RIDEM Water Quality Certificate Issuance Letter with listed "conditions."
2. Development of Online GIS Based Map Showing South Kingstown Rights of Way to Shore
3. Public Right-of Way Access at Locations 10 and 11. Re: Boats and Waterways Ordinance 4-14: Rights-of-Way to the Water – Boat Storage
 - PA Site 10: Washington Street, Location: Matunuck, Water Area: Segar Cove, Assessor's Plat: 87-4, Recorded Plat: LE34 / 78
4. Boats and Waterways Ordinance Revisions / Updates
5. Coastal Road and Public Right-of Way to the Water Survey and Monumentation; Charlestown Beach Road Survey Status
6. Expansion of Parking Lot at Marina Park West Lot to Accommodate Increased Seasonal Activity
7. Marina Park / Town Farm Park Master Plan w/Connectivity to Downtown Wakefield

8. Formerly Leased Waterfront Area Along Saugatucket River Adjacent to Marina Park Green Space — Returning to Town Operations July 1, 2027
9. Development of Indian Lake Management Plan
10. Planned Development of a Saugatucket River Watershed Plan by RIDEM
11. Hydrilla
12. Reconstruction of RIDEM Narrow River Boat Ramp @ Mitchell and Pollock Ave

E. New Business:

1. **CRMC Public Notice for Application Pending**
File#: 2026-08-054
Application Name: Florence M. Cygan Revocable Trust
City/Town: South Kingstown
Description: Construct and maintain a residential boating facility to replace a permitted pre-existing fixed pier and unauthorized float/stairs. The facility will extend 50' seaward of the cited MLW mark, requiring no variances.

F. Harbormaster's Report:

G. Next Meeting:

October 1, 2026

H. Adjournment:

NOTE: Individuals requesting American Sign Language interpreters or CART service must call the Town Clerk's Office at 401-789-9331 seventy-two (72) hours in advance of the meeting date.

YouTube link: <https://youtube.com/@skrecreation/streams>